# PUBLIC SERVICES COMMITTEE

AGENDA Tuesday

April 5, 2022 – 12:00 p.m.

# OFFICE OF THE CITY COUNCIL KIWANIS COMMUNITY HOUSE

4603 Lions Park Drive Cheyenne, WY 82001 www.cheyennecity.org

## Web Access:

https://us02web.zoom.us/j/81785172957?pwd=el JxcmJlaEZQMzhWTDlaTTd6QVJ4dz09

Passcode: PC04052022

Call in Access: 669-900-6833 Webinar ID: 817 8517 2957 Passcode: 4123331118

To view agenda backup documents visit the City of Cheyenne's web site:

Public Services Committee Meeting (granicus.com)

7. ORDINANCE –3<sup>rd</sup> READING – Amending the Unified Development Code (UDC) to create a Common Landscaping Plan and definition of Development Footprint. (POSTPONED FROM MARCH 28, 2022)

# ACTION:

10. ORDINANCE –3<sup>rd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from MUB Mixed-Use Business Emphasis to CB Community Business for land located southeast of the intersection of College Drive and Charles Street.

### ACTION:

11. ORDINANCE –2<sup>nd</sup> READING – Creating a new Section 9.01.010, Definitions of Title 9, Public Peace and Welfare, of the Code of the City of Cheyenne, Wyoming. (POSTPONED FROM MARCH 28, 2022)

### ACTION:

12. ORDINANCE  $-2^{nd}$  READING – Repealing Ordinance No. 3465, and reestablishing and redefining ward boundaries within the City of Cheyenne. (SPONSOR – MR. COOK)

# ACTION:

| 22.  | RESOLUTION – For Governing Body support of Community forum(s) and other appropriate initiatives to encourage more kindness, civility, cooperation and respectful dialogue. (SPONSORS – DR. ALDRICH AND MR. LAYBOURN) |   |
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| ACT  | ION:   |   |
| 23.  | RESOLUTION – Directing City staff to repair the tree lawn area on Vandehei Avenue between Yellowstone Road and Stockman Street. (2019-2022 1% Sales Tax fund and General Fund Reserves) (SPONSOR - MR. SEGRAVE)      |   |
| ACT  | ION:   |   |
| 24.  | LEASES/CONTRACTS/LEGAL:  |   |
|      | h)   | Memorandum of Agreement with Arts Cheyenne for the installation of public art in the City Right of Way. |
| ACT  | ION:   |   |
| OTHE | ER ITEM  | AS FOR THE AGENDA:  |
|      |  |   |