

**PUBLIC SERVICES  
COMMITTEE**

**AGENDA**

**Tuesday**

September 21, 2021 – 12:00 p.m.

**OFFICE OF THE CITY COUNCIL  
MUNICIPAL BUILDING**

2101 O'Neil Avenue, Committee Room 104

CHEYENNE, WY 82001

[www.cheyennecity.org](http://www.cheyennecity.org)

**Web Access:**

<https://us02web.zoom.us/j/82134471684?pwd=M3ZVdG9QYVVGdW5sYkYwRU8ySWFDQT09>

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**669-900-6833**

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To view agenda backup documents visit the City of Cheyenne's web site:

[Public Services Committee Meeting \(granicus.com\)](http://Public Services Committee Meeting (granicus.com))

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7. ORDINANCE –3<sup>rd</sup> READING – Amending the Unified Development Code (UDC) to clarify and better facilitate cottage lot development.

ACTION:

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9. ORDINANCE –2<sup>nd</sup> READING – Amending Section 2.76.020(B), Members-Terms-Vacancies, of Chapter 2.76, Downtown Development Authority, of Title 2, Administration and Personnel, of the Code of the City of Cheyenne, Wyoming. (SPONSOR – MR. WHITE)

ACTION:

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10. ORDINANCE –2<sup>nd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from AG Agricultural to MR Medium-Density Residential, HR High-Density Residential, MUB Mixed-Use Business Emphasis, and CB Community Business for land located northwest of and adjacent to the intersection of Dell Range Boulevard and Whitney Road. (SPONSOR – DR. RINNE)

ACTION:

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15. RESOLUTION – To honor William R. ‘Bill’ Dubois and his contributions to the arts and humanities in Cheyenne, Wyoming. (SPONSORS – MR. JOHNSON AND MR. WHITE

ACTION:

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16. RESOLUTION – Authorizing the Mayor and City Clerk to sign a final plat for Miller Addition, 5<sup>th</sup> Filing, a replat of Lots 7-18, Block 3 and Dean Court, Miller Addition, Cheyenne, Laramie County, Wyoming (located north of Miller Lane, between Sunset Drive and Townsend Place) (SPONSOR – DR. RINNE)

ACTION:

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17. RESOLUTION – Granting an exception to the ‘201 Agreement’ for the owner of the property located at 5057 Loving Trail to allow installation of an on-site septic system located within the city. (SPONSOR – DR. RINNE)

ACTION:

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OTHER ITEMS FOR THE AGENDA:

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