PUBLIC SERVICES COMMITTEE MINUTES

A meeting of the Public Services Committee was held on Tuesday, November 8, 2022, in Committee Room 104 and via electronic meeting, starting at 12:00 p.m. Those in attendance were as follows:

COMMITTEE MEMBERS: Bryan Cook, Chairman, Pete Laybourn, Dr. Mark Rinne, and Tom Segrave.

AGENDA ITEMS

7. ORDINANCE –3rd READING – Creating Section 9.04.070, Interference with Emergency Calls; Interference with Emergency Reporting System, of Chapter 9.04, Offenses by or Against Public Officers and Government, of Title 9, Public Peace and Welfare, of the Municipal Code of the City of Cheyenne, Wyoming.

Mr. Laybourn moved to approve on 3rd and final reading, seconded by Mr. Segrave. Motion carried by unanimous voice vote.

John Brodie, Deputy City Attorney, provided a staff report.

8. ORDINANCE -3rd READING - Amending Section 2.08.010, Appointment and Term-Removal-Vacancy, of Chapter 2.08, City Officers and Employees Generally, of Title 2, Administration and Personnel, of the Municipal Code of the City of Cheyenne, Wyoming, to eliminate an obsolete position and update a provision governing appointment of Judges.

Mr. Segrave moved to approve on 3rd and final reading, seconded by Mr. Laybourn. Motion carried by unanimous voice vote.

John Brodie, Deputy City Attorney, provided a staff report.

9. ORDINANCE -3rd READING - Annexing to the City of Cheyenne, Wyoming, land located between Clear Creek Parkway and South Greeley Highway, south of College Drive.

Dr. Rinne moved to approve on 3rd and final reading, seconded by Mr. Segrave. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report. Brad Emmons, AVI P.C., and Betsey Hale, Cheyenne LEADS CEO, were available for questions. Committee members Mr. Laybourn and Mr. Segrave commented on the item.

10. ORDINANCE -3rd READING - Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from County CB Community Business and

County A-2 Agricultural to CB Community Business, AG Agricultural, and LI Light Industrial for land located between Clear Creek Parkway and South Greeley Highway, south of College Drive.

Mr. Laybourn moved to approve on 3rd and final reading, seconded by Dr. Rinne. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report. Brad Emmons, AVI P.C., and Betsey Hale, Cheyenne LEADS CEO, were available for questions.

11. ORDINANCE -2nd READING - Amending Section 5.12.110, Open Container-Sales and Consumption-Exceptions, of Chapter 5.12, Alcoholic Liquor and Malt Beverages, of Title 5, Business Licenses and Regulations, of the Municipal Code of the City of Cheyenne, Wyoming, amending provisions governing the possession of alcoholic liquor or malt beverages in an open container as specified. (SPONSOR – MR. JOHNSON)

Dr. Rinne moved to approve on 2nd reading, seconded by Mr. Segrave. Dr. Rinne moved to amend by substitute dated November 8, 2022, seconded by Mr. Segrave. Motion to amend carried with Dr. Rinne and Mr. Segrave voting "YES" and Mr. Laybourn voting "NO". Main motion, as amended, failed with Mr. Laybourn and Mr. Segrave voting "NO" and Dr. Rinne voting "YES".

John Brodie, Deputy City Attorney, provide a staff report and presented a substitute. Ward III Councilman Richard Johnson, and sponsor of the item, provided additional information. Chairman Cook and committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item. Ward III Councilwoman Dr. Michelle Aldrich commented on the item.

14. RESOLUTION – Authorizing the formation of the Wise Water Action Committee to develop a water conservation roadmap specific to Cheyenne and supported by City decision makers and community stakeholders. (POSTPONED FROM OCTOBER 24, 2022)

Dr. Rinne moved to adopt. The item died due to the lack of a second.

Brad Brooks, Board of Public Utilities Director, provide a staff report. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

19. RESOLUTION – Permitting the possession of open containers within the Downtown Development District Boundaries for post-Thanksgiving shopping and the Christmas Parade to be held November 25 & 26, 2022. (SPONSOR – MR. JOHNSON)

Dr. Rinne moved to adopt, seconded by Mr. Segrave. Motion carried with Dr. Rinne and Mr. Segrave voting "YES" and Mr. Laybourn voting "NO".

Amber Trevizo, Downtown Development Authority (DDA) Events & Special Projects Coordinator, was available for questions and Haylee Chenchar, DDA VP/Managing Director,

provided additional information. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

20. RESOLUTION – Permitting the possession of open containers within the Downtown Development District Boundaries for the "Santa 0.5K" to be held on December 3, 2022. (SPONSOR – MR. JOHNSON)

Dr. Rinne moved to adopt, seconded by Mr. Segrave. Motion failed with Mr. Laybourn and Mr. Segrave voting "NO" and Dr. Rinne voting "YES".

Amber Trevizo, Downtown Development Authority (DDA) Events & Special Projects Coordinator, was available for questions. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

21. RESOLUTION – Permitting the possession of open containers within the Downtown Development District Boundaries for New Year's Eve on December 31, 2022. (SPONSOR – MR. JOHNSON)

Dr. Rinne moved to adopt, seconded by Mr. Segrave. Motion carried with Dr. Rinne and Mr. Segrave voting "YES" and Mr. Laybourn voting "NO".

Amber Trevizo, Downtown Development Authority (DDA) Events & Special Projects Coordinator, was available for questions. Domenic Bravo, DDA Acting CEO, and Haylee Chenchar, DDA VP/Managing Director, provided additional information. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

22. RESOLUTION – Authorizing the Mayor and the City Clerk to sign a Final Plat for High Plains Business Park, a plat of a portion of Sections 23 and 24, Township 13 North, Range 67 West, and Section 19, Township 13 North, Range 66 West of the 6th P.M., Laramie County, Wyoming (located between I-25 and South Greeley Highway, south of College Drive). (SPONSOR – MR. COOK)

Dr. Rinne moved to adopt, seconded by Mr. Segrave. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report and Brad Emmons, AVI P.C., was available for questions. Committee members Dr. Rinne and Mr. Segrave commented on the item.

24. RESOLUTION – Certifying the Kiwanis (East) Park Greenway Underpass and Drainage Plan at the Union Pacific Railroad. (SPONSOR – MR. COOK)

Mr. Laybourn moved to adopt, seconded by Dr. Rinne. Motion carried by unanimous voice vote.

Tom Mason, Metropolitan Planning Organization Director, provided a staff report and Darci Hendon, Summit Engineering provided a brief presentation. Tom Cobb, City Engineer, and Gene McDonald, GLM Design Group, provided additional information. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

Following the vote on item #24, Chairman Cook called a recess at 2:00 p.m. and reconvened the meeting at 2:06 p.m.

25. RESOLUTION - Certifying the East Pershing Boulevard Plan. (SPONSOR - MR. COOK)

Dr. Rinne moved to adopt, seconded by Mr. Laybourn. Motion carried by unanimous voice vote.

Tom Mason, Metropolitan Planning Organization Director, provided a staff report and Skyler Helfrich, Y2 Consultants, provided a brief presentation. Committee members Dr. Rinne and Mr. Segrave commented on the item.

26. RESOLUTION - Certifying the Walterscheid Boulevard Reconstruction Plan. (SPONSOR - MR. COOK)

Dr. Rinne moved to adopt, seconded by Mr. Laybourn. Motion carried by unanimous voice vote.

Tom Mason, Metropolitan Planning Organization Director, provided a staff report and Scott Larson, Benchmark Engineers, PC, provided a brief presentation. Tom Cobb, City Engineer, provided additional information. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

There being no further items for the agenda to come before the Public Services Committee, the meeting was adjourned at 2:36 p.m.

Submitted by,

Jennifer McClelland

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Executive Assistant to the Chevenne City Council