# PUBLIC SERVICES COMMITTEE <u>AGENDA</u> Tuesday October 18, 2022 – 12:00 p.m.

OFFICE OF THE CITY COUNCIL MUNICIPAL BUILDING 2101 O'Neil Avenue, Room 104 Cheyenne, WY 82001 www.cheyennecity.org

Web Access:https://us02web.zoom.us/j/84424803964?pwd=MjZuNitDMy9KYjB5YnVTUjRvdlBCUT09

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11. ORDINANCE –2<sup>nd</sup> READING – Creating Section 9.04.070, Interference with Emergency Calls; Interference with Emergency Reporting System, of Chapter 9.04, Offenses by or Against Public Officers and Government, of Title 9, Public Peace and Welfare, of the Municipal Code of the City of Cheyenne, Wyoming. (SPONSOR – MR. COOK)

# ACTION:

12. ORDINANCE –2<sup>nd</sup> READING – Amending Section 2.08.010, Appointment and Term-Removal-Vacancy, of Chapter 2.08, City Officers and Employees Generally, of Title 2, Administration and Personnel, of the Municipal Code of the City of Cheyenne, Wyoming, to eliminate an obsolete position and update a provision governing appointment of Judges. (SPONSOR – MR. COOK)

#### ACTION:

13. ORDINANCE –2<sup>nd</sup> READING – Annexing to the City of Cheyenne, Wyoming, land located between Clear Creek Parkway and South Greeley Highway, south of College Drive. (SPONSOR – MR. COOK)

ACTION:

14. ORDINANCE -2<sup>nd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from County CB Community Business and County A-2 Agricultural to CB Community Business, AG Agricultural, and LI Light Industrial for land located between Clear Creek Parkway and South Greeley Highway, south of College Drive. (SPONSOR – MR. COOK)

# ACTION:

17. RESOLUTION – Certifying Planning Commission action amending the Cheyenne Area Future Land Use & Transportation Map of Connect 2045: Update to the Master Transportation and Future Land Use Plan of PlanCheyenne, amending the land use category and transportation network for property generally located between I-25 and South Greeley Highway, south of College Drive. (SPONSOR – MR. COOK)

# ACTION:

18. RESOLUTION – Supporting the conversion of a portion of Dutcher Ball Fields, located at 4200 Converse Avenue, Cheyenne, Wyoming from Perpetual Public Outdoor Recreation Use and committing to purchase and encumber three replacement properties to be deed restricted for Perpetual Public Outdoor Recreation Use pursuant to the requirements set forth in the Land and Water Conservation Fund Act. (SPONSOR – MR. ESQUIBEL)

#### ACTION:

19. RESOLUTION – Authorizing the formation of the Wise Water Action Committee to develop a water conservation roadmap specific to Cheyenne and supported by City decision makers and community stakeholders. (SPONSOR – MR. LAYBOURN)

# ACTION:

21. RESOLUTION – Authorizing the Mayor and the City Clerk to sign a Final Plat for Frontier Gardens 4<sup>th</sup> Filing, a replat of all of Lots 3 and 4, Block 17 and all of Lots 1 and 2, Block 16 and all of Moran Avenue adjacent thereto, Frontier Gardens 3<sup>rd</sup> Filing, City of Cheyenne, Laramie County, Wyoming (located north of the intersection of Dell Range Boulevard and Moran Avenue). (SPONSOR – MR. COOK)

# ACTION:

# OTHER ITEMS FOR THE AGENDA:

RESOLUTION – Permitting the possession of Open Containers within the Downtown Development District Boundaries for "A Taste of Cheyenne" to be held on November 12, 2022. (SPONSOR – MR. JOHNSON)

# ACTION: