FINANCE COMMITTEE

<u>AGENDA</u> Wednesday July 5, 2023 – 10:00 a.m. OFFICE OF THE CITY COUNCIL MUNICIPAL BUILDING 2101 O'Neil Avenue, Room 104 Cheyenne, WY 82001 www.cheyennecity.org

<u>Web Access:</u> https://us02web.zoom.us/j/89370585397?pwd=Q <u>WhZRTkzN0JxMFJPWEdRZ1oxR2NFQT09</u>

Passcode: FC07052023

<u>Call in Access:</u> 1-669-900-6833 Webinar ID: 893 7058 5397 Passcode: 6627808789

To view agenda backup documents visit the City of Cheyenne's web site: <u>Finance Committee (granicus.com)</u>

6. APPLICATIONS/LICENSES/PERMITS:

b) Application for a bar and grill liquor license filed with the City Clerk's Office for Wyoming Downs OTB14, LLC d/b/a Wyoming Downs OTB14, LLC, 1345 Dell Range Blvd., Cheyenne, WY.

ACTION:

23. RESOLUTION – Amending Resolution #6094, the City of Cheyenne Comprehensive Consolidated Plan 2020-2024 and 2020 Annual Action Plan, prepared by the Cheyenne Housing and Community Development Office. (SPONSOR – DR. ALDRICH)

ACTION:

28. RESOLUTION – Authorizing the submission of an application by the City of Cheyenne for federal funding through the Transportation Alternatives Program administered by the Wyoming Department of Transportation for the purpose of construction for a Greenway path for pedestrians and bicycles from the Sun Valley Open Space into Kiwanis Community Park. (SPONSOR – MR. LAYBOURN)

ACTION:

29. LEASES/CONTRACTS/LEGAL:

k) Memorandum of Understanding between the Cheyenne Historic Preservation Board and the Cheyenne Masonic Building Association regarding the fulfillment of the match requirement for the Wyoming State Historic Preservation Office, Certified Local Government Grant awarded to the Cheyenne Historic Preservation Board for a building assessment on the Masonic Temple.

ACTION:

 Purchase and Sale Agreement between the City of Cheyenne and Gysel Whitney, LLC for the future Storey Boulevard Right-of-Way (2023-2026 Optional 1% Sales Tax Fund).

ACTION:

m) Utility Easement Agreement between the City of Cheyenne and the Board of Public Utilities for installation and maintenance of a water main on City owned property.

ACTION:

OTHER ITEMS FOR THE AGENDA: