

## **PUBLIC SERVICES COMMITTEE MINUTES**

A meeting of the Public Services Committee was held on Tuesday, October 18, 2022, in Committee Room 104 and via electronic meeting, starting at 12:00 p.m. Those in attendance were as follows:

**COMMITTEE MEMBERS:** Bryan Cook, Chairman, Pete Laybourn, Dr. Mark Rinne, and Tom Segrave.

---

### **AGENDA ITEMS**

11. ORDINANCE –2<sup>nd</sup> READING – Creating Section 9.04.070, Interference with Emergency Calls; Interference with Emergency Reporting System, of Chapter 9.04, Offenses by or Against Public Officers and Government, of Title 9, Public Peace and Welfare, of the Municipal Code of the City of Cheyenne, Wyoming. (SPONSOR – MR. COOK)

Dr. Rinne joined the meeting at 12:02 p.m. during discussion of #11.

Mr. Laybourn moved to approve on 2<sup>nd</sup> reading, seconded by Mr. Segrave. Mr. Segrave moved to amend by substitute dated October 11, 2022, seconded by Dr. Rinne. Motion to amend carried by unanimous voice vote. Main motion, as amended, carried by unanimous voice vote.

John Brodie, Deputy City Attorney, provided a staff report and Division Chief Byron Matthews, Fire & Rescue Department, provided additional information. Committee members Dr. Rinne and Mr. Segrave commented on the item.

12. ORDINANCE –2<sup>nd</sup> READING – Amending Section 2.08.010, Appointment and Term-Removal-Vacancy, of Chapter 2.08, City Officers and Employees Generally, of Title 2, Administration and Personnel, of the Municipal Code of the City of Cheyenne, Wyoming, to eliminate an obsolete position and update a provision governing appointment of Judges. (SPONSOR – MR. COOK)

Mr. Laybourn moved to approve on 2<sup>nd</sup> reading, seconded by Dr. Rinne. Motion carried by unanimous voice vote.

John Brodie, Deputy City Attorney, provided a staff report and Kris Jones, City Clerk, provided additional information. Committee member Dr. Rinne commented on the item.

13. ORDINANCE –2<sup>nd</sup> READING – Annexing to the City of Cheyenne, Wyoming, land located between Clear Creek Parkway and South Greeley Highway, south of College Drive. (SPONSOR – MR. COOK)

Dr. Rinne moved to approve on 2<sup>nd</sup> reading, seconded by Mr. Segrave. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report. Brad Emmons, AVI P.C., and Betsey Hale, Cheyenne LEADS CEO, provided additional information. Bruce Asay, attorney for Laramie County Fire District, and Charles Bloom, Planning and Development Director, provided comments related to a voter approved bond associated with the land to be annexed. Committee members Dr. Rinne and Mr. Segrave commented on the item.

14. ORDINANCE –2<sup>nd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from County CB Community Business and County A-2 Agricultural to CB Community Business, AG Agricultural, and LI Light Industrial for land located between Clear Creek Parkway and South Greeley Highway, south of College Drive. (SPONSOR – MR. COOK)

Mr. Laybourn moved to approve on 2<sup>nd</sup> reading, seconded by Dr. Rinne. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report and Brad Emmons, AVI P.C., provided additional information. Committee member Mr. Segrave commented on the item.

17. RESOLUTION – Certifying Planning Commission action amending the Cheyenne Area Future Land Use & Transportation Map of Connect 2045: Update to the Master Transportation and Future Land Use Plan of PlanCheyenne, amending the land use category and transportation network for property generally located between I-25 and South Greeley Highway, south of College Drive. (SPONSOR – MR. COOK)

Mr. Laybourn moved to adopt, seconded by Dr. Rinne. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report and Brad Emmons, AVI P.C., provided additional information. Committee members Dr. Rinne and Mr. Segrave commented on the item.

18. RESOLUTION – Supporting the conversion of a portion of Dutcher Ball Fields, located at 4200 Converse Avenue, Cheyenne, Wyoming from Perpetual Public Outdoor Recreation Use and committing to purchase and encumber three replacement properties to be deed restricted for Perpetual Public Outdoor Recreation Use pursuant to the requirements set forth in the Land and Water Conservation Fund Act. (SPONSOR – MR. ESQUIBEL)

Mr. Laybourn moved to adopt, seconded by Mr. Segrave. Motion carried by unanimous voice vote.

Jean Vetter, Parks & Greenway Planner, provide a staff report. Committee members Dr. Rinne and Mr. Segrave commented on the item.

19. RESOLUTION – Authorizing the formation of the Wise Water Action Committee to develop a water conservation roadmap specific to Cheyenne and supported by City decision makers and community stakeholders. (SPONSOR – MR. LAYBOURN)

Dr. Rinne moved to adopt, seconded by Mr. Segrave. Dr. Rinne moved to postpone until the November 14, 2022, meeting of the governing body, seconded by Mr. Segrave. Motion to postpone carried by unanimous voice vote.

Sarah Bargsten, Board of Public Utilities Water Conservation Specialist, provided information related to the item. Committee members Mr. Laybourn, Dr. Rinne and Mr. Segrave commented on the item.

21. RESOLUTION – Authorizing the Mayor and the City Clerk to sign a Final Plat for Frontier Gardens 4<sup>th</sup> Filing, a replat of all of Lots 3 and 4, Block 17 and all of Lots 1 and 2, Block 16 and all of Moran Avenue adjacent thereto, Frontier Gardens 3<sup>rd</sup> Filing, City of Cheyenne, Laramie County, Wyoming (located north of the intersection of Dell Range Boulevard and Moran Avenue). (SPONSOR – MR. COOK)

Mr. Laybourn moved to adopt, seconded by Mr. Segrave. Motion carried by unanimous voice vote.

Seth Lloyd, Planning & Development Department, provided a staff report and Michael White, Cushing Terrell, provided additional information.

OTHER ITEMS FOR THE AGENDA:

RESOLUTION – Permitting the possession of Open Containers within the Downtown Development District Boundaries for “A Taste of Cheyenne” to be held on November 12, 2022. (SPONSOR – MR. JOHNSON)

Committee members Mr. Laybourn and Dr. Rinne commented on the item.

There being no further items for the agenda to come before the Public Services Committee, the meeting was adjourned at 1:27 p.m.

Submitted by,



Jennifer McClelland

Executive Assistant to the Cheyenne City Council