



HISTORIC PRESERVATION BOARD

AGENDA

JUNE 9, 2026

6:00 P.M.

Meeting: Location: Council Chambers - 2101 Oneil Avenue and Zoom

[Zoom Information](#)

Meeting ID: 879 8584 3402 - Dial in: +1 719 359 4580

1. CALL MEETING TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

- a. [May 12, 2026](#) - Regular Meeting

3. DISCLOSURES (CONFLICT OF INTEREST, EX PARTE COMMUNICATIONS, ETC.)

4. AUDIENCE BUSINESS: COMMENTS FROM THE AUDIENCE (Each limited to 5 minutes)

5. COMMENTS/REPORT FROM CITY COUNCIL REPRESENTATIVE

6. COMMENTS/REPORT FROM PLANNING & DEVELOPMENT DEPARTMENT

7. STRATEGIC GOALS REPORT

- | | |
|---|---|
| a. National Register of Historic Places | f. Airport Fountain Planning |
| b. Oral Histories Project | g. Pumphouse |
| c. Historic Preservation Month | h. Design Guidelines |
| I. Dubois Award – Reopened to July 31st | i. Watch list items: |
| II. Recap on LeClercq Jones Award – Asher Building - June 6 | 1. Governor’s Mansion Historic District |
| d. Education of the Public in Historic Preservation/Marketing Committee | 2. Tours of Schools Closing |
| e. Ornaments | 3. Van Tassel Carriage House |
| | 4. Demo by Neglect Ordinance |

8. NEW BUSINESS

- [Brigder Tower Corporation – Telecommunications Tower – Horse Creek Road](#)

9. OLD BUSINESS

- David Palacio update on 315 E 21st Street

10. OTHER BUSINESS

- Timesheets

11. ADJOURN

Looking Ahead:

Next Board Meeting: Tuesday, July, 14, 2026, 6 pm

Next Work Session: TBD

2026 CHPB Member Duties

Chair:

Amber Conwell

Vice-Chair:

Josh Chrysler

Secretary:

David Benner

City Council Liaison:

Ken Esquibel