



HISTORIC PRESERVATION BOARD

AGENDA

MAY 12, 2026

6:00 P.M.

Meeting: Location: Council Chambers - 2101 Oneil Avenue and Zoom

[Zoom Information](#)

Meeting ID: 879 8584 3402 - Dial in: +1 719 359 4580

1. CALL MEETING TO ORDER / ROLL CALL

2. INTRODUCTION OF NEW MEMBER

3. APPROVAL OF MINUTES

- a. [April 14, 2026](#) - Regular Meeting

4. DISCLOSURES (CONFLICT OF INTEREST, EX PARTE COMMUNICATIONS, ETC.)

5. AUDIENCE BUSINESS: COMMENTS FROM THE AUDIENCE (Each limited to 5 minutes)

6. COMMENTS/REPORT FROM CITY COUNCIL REPRESENTATIVE

7. COMMENTS/REPORT FROM PLANNING & DEVELOPMENT DEPARTMENT

8. STRATEGIC GOALS REPORT

- | | |
|--|--|
| a. National Register of Historic Places | e. Ornaments |
| b. Oral Histories Project | f. Airport Fountain Planning |
| c. Historic Preservation Month | g. Pumphouse |
| I. Mayor's Proclamation –
Yesterday, May 11th | h. Design Guidelines |
| II. Dubois Award – Reopened to
July 31st | i. Watch list items: |
| III. LeClercq Jones Award – Asher
Building - June 6 | 1. Governor's Mansion Historic
District |
| d. Education of the Public in Historic
Preservation/Marketing Committee | 2. Tours of Schools Closing |
| | 3. Van Tassel Carriage House |
| | 4. Demo by Neglect Ordinance |

9. NEW BUSINESS

- Certificate of Appropriateness - PLPH-26-1 - 418 W. 1st Avenue – [Staff Report](#)

10. OLD BUSINESS

11. OTHER BUSINESS

12. ADJOURN

Looking Ahead:

Next Board Meeting: Tuesday, June 9, 2026, 6 pm

Next Work Session: TBD

2026 CHPB Member Duties

Chair:

Amber Conwell

Vice-Chair:

Josh Chrysler

Secretary:

David Benner

City Council Liaison:

Ken Esquibel