



# PLANNING COMMISSION MEETING AGENDA

FEBRUARY 2, 2026  
6:00 P.M.

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[Zoom Information](#)

Meeting ID: 879 8584 3402

Dial in: +1 719 359 4580

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**1. CALL MEETING TO ORDER / ROLL CALL**

**2. APPROVAL OF AGENDA AND MINUTES**

a. MODIFICATION TO THE AGENDA (UPON REQUEST BY COMMISSIONER OR STAFF)

b. APPROVAL OF MINUTES

i. [Minutes for January 5, 2026](#)

**3. DISCLOSURES (CONFLICT OF INTEREST, EX PARTE COMMUNICATIONS, ETC.)**

**4. PLANNING PROJECTS**

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**ITEM A:**      [PUDC-25-271 / Village Cooperative, Expedited Plat](#)

Case Planner: Morgan Dennis, Planner I

Agent: AVI, PC

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**ITEM B:**      [PUDC-25-272 / Village Cooperative, Zone Change](#)

Case Planner: Morgan Dennis, Planner I

Agent: AVI, PC

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**ITEM C:**      [PUDC-25-278 / County Pocket Annexation #10, Assigned Zoning](#)

Case Planner: Connor White, Planner II

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**ITEM D:**      [PUDC-26-4 / Bison Business Park, 5<sup>th</sup> Filing, Zoning Map Amendment](#)

Case Planner: Connor White, Planner II

Agent: AVI, PC

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**5. OTHER BUSINESS/ STAFF ANNOUNCEMENTS**

**6. ADJOURNMENT**