



# PLANNING COMMISSION MEETING AGENDA

JULY 7, 2025  
6:00 P.M.

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## [Zoom Information](#)

Meeting ID: 879 8584 3402  
Dial in: +1 719 359 4580

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### 1. CALL MEETING TO ORDER / ROLL CALL

### 2. APPROVAL OF AGENDA AND MINUTES

#### a. MODIFICATION TO THE AGENDA (UPON REQUEST BY COMMISSIONER OR STAFF)

#### b. APPROVAL OF MINUTES

i. [Minutes for May 19, 2025](#)

ii. [Minutes for June 2, 2025](#)

### 3. DISCLOSURES (CONFLICT OF INTEREST, EX PARTE COMMUNICATIONS, ETC.)

### 4. PLANNING PROJECTS

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#### ITEM A: [PUDC-25-70 / County Pocket Annexation #6, Assigned Zoning](#)

Case Planner: Connor White, Planner II

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#### ITEM B: [PUDC-25-115 / Bison Business Park Rezone, Zone Change](#)

Agent: AVI, PC

Case Planner: Brandon Gilchrist, Planner I

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#### ITEM C: [PUDC-25-123 / Equality, Zone Change](#)

Agent: AVI, PC

Case Planner: Connor White, Planner II

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### 5. OTHER BUSINESS/ STAFF ANOUNCEMENTS

### 6. ADJOURNMENT