



# PLANNING COMMISSION MEETING AGENDA

NOVEMBER 6, 2023  
6:00 P.M.

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## Zoom Information

<https://us02web.zoom.us/j/85632946039?pwd=aithZFNFTDJLb2diWXcweEtJSUhldz09>

Meeting ID: 856 3294 6039; Passcode: plan

Dial in: +1 346 248 7799 US (Houston); Meeting ID: 856 3294 6039; Passcode: 840968

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### 1. CALL MEETING TO ORDER / ROLL CALL

### 2. APPROVAL OF AGENDA AND MINUTES

#### a. MODIFICATION TO THE AGENDA (UPON REQUEST BY COMMISSIONER OR STAFF)

#### b. APPROVAL OF MINUTES

- i. [Minutes for October 2, 2023](#)

### 3. DISCLOSURES (CONFLICT OF INTEREST, EX PARTE COMMUNICATIONS, ETC.)

### 4. PLANNING PROJECTS

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#### ITEM A: [PUDC-23-145 / Sunnyside Addition, 13<sup>th</sup> Filing, Expedited Plat](#)

Agent: Shane Hansen, Steil Surveying  
Case Planner: Connor White, Planner II

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#### ITEM B: [PUDC-23-149 / Block 8 Whitney Ranch, 4<sup>th</sup> Filing, Zoning Map Amendment](#)

Agent: Brad Emmons, AVI PC  
Case Planner: Seth Lloyd, Senior Planner

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#### ITEM C: [PUDC-23-165 / RV Dump station, 201 Exception](#)

Agent: Scott Larson, BenchMark Engineers, PC  
Case Planner: Connor White, Planner II

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#### ITEM D: [PUDC-23-163 / County Pocket Annexation #2, Assigned Zoning](#)

Case Planner: Charles Bloom, Planning and Development Director

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### 5. OTHER BUSINESS/ STAFF ANOUNCEMENTS

### 6. ADJOURNMENT