## AFFORDABLE HOUSING TASK FORCE Monday October 11, 2021 3:30 PM to 4:30 PM Laramie County Community College CCC Building Room 178

or

https://us02web.zoom.us/j/89258291180?pwd=cTBueUdaMnBOSIZTZE1SUmIGL0liZz09

## Agenda

1. Review Capstone Program Accepted Scope of Work

## 2. Committee

- a. Reports
  - i. Housing Study
    - 1. Capstone Program Presentation
  - ii. Housing Policy
    - 1. Report Attached
  - iii. Best Practices and Innovation
    - 1. ARPA Funds Report
- b. Committee meetings; standard dates and times
  - i. Housing Study ~ As required in partnership with USAF
  - ii. Policy ~ Second Tuesday 2:PM to 3:PM
  - iii. Best Practices and Innovation ~ ARPA Notes attached
- 3. Potential Topics and Presenters Discussion
  - a. Northup Drummond GBSD ~ Col. Matthew Dillow (Ret.), November 8
  - b. AARP Housing Initiatives ~ Sam Shumway, December 13
  - c. Chamber of Commerce Forward Greater Cheyenne ~ Dale Steenbergen, Tentatively December 13<sup>th</sup>
  - cheyenne Leads Economic Development ~ Betsey Hale, Tentatively November
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  - e. Wyoming Department of Workforce Services Workforce Development ~ Robin Cooley
  - f. Wyoming Department of Family Services Emergency Rental Assistance Program and Mortgage Assistance ~ Korin Schmidt