

**PUBLIC SERVICES  
COMMITTEE**

**AGENDA**

**Tuesday**

June 16, 2020 – 12:00 p.m.

**OFFICE OF THE CITY COUNCIL  
MUNICIPAL BUILDING**

2101 O'Neil Avenue  
CHEYENNE, WY 82001

[www.cheyennecity.org](http://www.cheyennecity.org)

**Web Access:**

<https://zoom.us/j/99429593017?pwd=RnY3Z2xPNzB4akZzM2tHMENkdC8vdz09>

**Password: PSC06162020**

**Call in Access:**

**669-900-6833**

**Webinar ID: 994 2959 3017**

**Password: 995062**

To view agenda backup documents visit the City of Cheyenne's web site:  
[https://cheyenne.granicus.com/GeneratedAgendaViewer.php?event\\_id=924](https://cheyenne.granicus.com/GeneratedAgendaViewer.php?event_id=924)

---

---

15. ORDINANCE – 2<sup>nd</sup> READING – Amending Section 2.76.020, Members-Terms-Vacancies, of Chapter 2.76, Downtown Development Authority, of Title 2, Administration and Personnel, of the Municipal Code of the City of Cheyenne, Wyoming. (SPONSOR – MR. WHITE)

**ACTION:**

---

16. ORDINANCE – 2<sup>nd</sup> READING – Amending the official zoning map of the City of Cheyenne changing the zoning classification from LR (Low-Density Residential) to MUR (Mixed-Use Residential Emphasis) for property generally located northeast of the intersection of Kelley Drive and Old Faithful Road. (SPONSOR – MR. CASE)

**ACTION:**

---

17. ORDINANCE – 2<sup>nd</sup> READING – Amending the official zoning map of the City of Cheyenne changing the zoning classification from LI (Light Industrial) to MUB (Mixed-Use Business Emphasis) for property generally located northeast of the intersection of west 21st Street and Reed Avenue. (SPONSOR – MR. CASE)

**ACTION:**

---

24. RESOLUTION – Adopting to the future land use map in PlanCheyenne, the Master Plan for the City of Cheyenne and the Comprehensive Plan for portions of Laramie County, amending the Land Use Category for property generally located along east Lincolnway generally between Henderson Drive and Ridge Road from Urban Residential and Public/Quasi-Public to Mixed-Use Residential and from Community Business to Mixed-Use Commercial. (SPONSOR – MR. CASE)

ACTION:

---

OTHER ITEMS FOR THE AGENDA:

---

---

---