

PUBLIC SERVICES COMMITTEE MINUTES

A meeting of the Public Services Committee was held on Tuesday, June 4, 2019, in Committee Room 104, starting at 12:01 P.M. Those in attendance were as follows:

COMMITTEE MEMBERS: Dr. Mark Rinne, Chairman, Bryan Cook and Dicky Shanor.
Absent: Scott Roybal.

CITY STAFF: Seth Lloyd, Tawn Hillenbrand, Stephanie Lowe and Susana Montana, Planning and Development Department; Alessandra McCoy Fakelman, Deputy City Attorney; Logan Sharpe, Assistant City Attorney; Charles Bloom, Planning & Development Director; Molly Bennett, Senior Staff Engineer; and Jennifer McClelland, Executive Assistant to the City Council.

OTHERS PRESENT: Rocky Case, City Council President; Trey Rinne, AVI; Kelly Hafner and Justin Bechner, CivilWorx; Pattie Riesland, Mayor's Council for People with Disabilities (MCPW/D); and Ed Ernste and Jon Kosteledcy, Monument Home Builders (MHB).

AGENDA ITEMS

13. **ORDINANCE – 3rd READING –** Pursuant to Section 2.2.1 Zoning Map Amendments, Section 5.1.2 Zoning Districts Established, Section 5.1.3 Official Zoning Map, and Section 5.6.2 PUD – Planned Unit Development District, of the Unified Development Code, changing the zoning classification from CB Community Business and County A-1 Agricultural and Rural Residential to Harmony Valley Planned Unit Development for portions of the S1/2 of Section 7 and the S1/2 of the NE1/4 of Section 7, Township 13 North, Range 66 West, of the 6th P.M., City of Cheyenne Laramie County, Wyoming (as described in Exhibit A and generally located northeast of the intersection of West College Drive and Parsley Boulevard. (SPONSOR – DR. RINNE)

Mr. Shanor moved to approve on 3rd and final reading, seconded by Mr. Cook. Mr. Shanor moved to amend by substitute for Exhibit B dated June 4, 2019, second by Mr. Cook. Motion carried unanimous voice vote. Main motion, as amended, carried by unanimous voice vote.

DISCUSSION: Seth Lloyd, Planning and Development Department, provided a staff report and advised staff supports approval and advised a revised Exhibit B was received. Kelly Hafner, CivilWorx, requested approval and provided information relating to the greenway and landscaping.

17. **RESOLUTION –** Authorizing the Mayor and the City Clerk to sign a Final Plat for Christensen Park, situated in a portion of the SW¼ NE¼, Section 36, Township 14 North, Range 67 West of the Sixth Principal Meridian, Cheyenne, Laramie County, Wyoming (located at the southwest corner of Talbot Court and Cribbon Avenue). (POSTPONED FROM 05-28-19)

Mr. Shanor moved to adopt, seconded by Mr. Cook. Mr. Shanor moved to postpone until 06-24-19, seconded by Mr. Cook. Motion carried by unanimous voice vote.

DISCUSSION: Tawn Hillenbrand, Planning and Development Department, provided a staff report and requested a postponement due to continued outstanding ownership issues.

24. **RESOLUTION** – Authorizing the expansion of the Capitol North Historic District and the addition of one hundred seventeen (117) structures to the Contributing Structures List maintained by the City’s Planning Office. (SPONSOR – DR. RINNE)

Mr. Shanor moved to adopt, seconded by Mr. Cook. Mr. Shanor moved to amend the 3 references of the number of structures from 117 to 119, seconded by Mr. Cook. Motion carried by unanimous voice vote. Main motion, as amended, carried by unanimous voice vote.

DISCUSSION: Stephanie Lowe, Planning and Development Department, provided a staff report and requested approval to add 2 additional structures to the list of a total of 119 structures to the Capital North Historic District noting, to this date twenty-nine approvals and one disapproval have been received from the property owners. Upon inquiry, Ms. Lowe provided a breakdown between a contributing property versus a noncontributing property. Mr. Shanor, Councilman Ward II, requested certified letters be sent to the remaining properties that haven’t responded.

There being no further items for the agenda to come before the Public Services Committee, the meeting was adjourned at 12:24 P.M.

Submitted by,



Mary Salas,
Administrative Assistant to the City Council