

FINANCE COMMITTEE

AGENDA

Monday

September 17, 2018 – 11:00 a.m.

OFFICE OF THE CITY COUNCIL

MUNICIPAL BUILDING

Committee Meeting Room 104

2101 O'Neil Avenue

CHEYENNE, WY 82001

www.cheyennecity.org

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https://cheyenne.granicus.com/GeneratedAgendaViewer.php?event_id=636

7. ORDINANCE – 3rd READING – Amending Section 5.12.020, Definitions, and Section 5.12.030, Licenses and permits – Types, of Chapter 5.12, Alcoholic Liquor and Malt Beverages, of Title 5, Business Licenses and Regulations, of the Code of the City of Cheyenne, Wyoming, pertaining to special malt beverage (annual) permits.

ACTION:

18. RESOLUTION – Acknowledging the receipt of the Preliminary Cost Models for a second level on the Cheyenne Municipal Court Building to be located at 308 West 17th Street and supporting the dedication of funds to design and build a finished second level on the Cheyenne Municipal Court Building. (SPONSOR – MR. WHITE)

ACTION:

19. LEASES/CONTRACTS/LEGAL:

- b) Contract between the City of Cheyenne, Cheyenne Police Department, and the Wyoming Department of Transportation for D.U.I. Mobile Command Task Force enforcement and educational activities (Highway Safety Grant).

ACTION:

20. CHANGE ORDERS/CONTRACT MODIFICATIONS

- b) Amendment No. 1 to Contract No. 6709, Human Services Agreement, between the City of Cheyenne and United Way of Laramie County to extend the termination date for the Community School Pilot Program (2011-2014 1% Sales Tax).

ACTION:

20. CHANGE ORDERS/CONTRACT MODIFICATIONS

- c) Contract Renewal for Contract No. 6794 between the City of Cheyenne, Planning and Development Department, and American Contracting of Wyoming, LLC, Cheyenne, Wyoming, for the Warren Rest House Restoration, Phase 2 Project, to extend the completion date.

ACTION:

21. CONSIDERATION OF BIDS/REQUESTS FOR PROPOSALS:

- c) Consideration to purchase Motorola portable radios for the Cheyenne Fire and Rescue Department from Wireless Advanced Communications, Evans, Colorado. (2015-2018 1% Sales Tax)

ACTION:

22. ANNOUNCEMENTS/REPORTS/MOTIONS:

- d) Report of Community Facility Fees for Fiscal Year 2017-2018.

ACTION:

OTHER ITEMS FOR THE AGENDA:
